



# THE UNRECABLES

## TRIP FORM 2018-19

Name \_\_\_\_\_ Date \_\_\_\_\_  
Address \_\_\_\_\_ Mobile \_\_\_\_\_  
City, State, & Zip \_\_\_\_\_ Phone (h) \_\_\_\_\_  
E-mail \_\_\_\_\_ Phone (w) \_\_\_\_\_  
Height \_\_\_\_\_ Weight \_\_\_\_\_ Birthdate \_\_\_\_\_ Gender \_\_\_\_\_  
Disability \_\_\_\_\_ Medications \_\_\_\_\_

Equipment/Devices Used (i.e., wheelchair) \_\_\_\_\_

Ski Equipment Needed from Club \_\_\_\_\_

**Ski School:** (check one)  Stand up skier  Sit down skier  V.I. skier  Snowboard

**Ski Level:** (check one)  Beginner  Intermediate  Advanced

**Helmet Size:** Small Medium Large XL XXL

**Trip Fees:** *No trip fees this season for current members.*

Non-members:  Students \$50  Instructors \$25

**Lodging:** Do you need club lodging?  YES  NO • If YES, no. of people \_\_\_\_\_ No. of nights \_\_\_\_\_  
(\$60 deposit required)  NO • If NO, where are you staying? \_\_\_\_\_

**Transportation:** (check)  Passenger  Driver • Passengers' names: \_\_\_\_\_  
• Will you drive?  YES  NO • Day/time you are available to leave \_\_\_\_\_

**Is your membership current for 2018-19?**  YES  NO • If YES, date membership submitted: \_\_\_\_\_

**Reservation Form for Trip Date:** \_\_\_\_\_

### TRIP DATE

November 9-11, 2018  
December 14-16, 2018  
January 11-13, 2019  
February 8-10, 2019  
March 15-17, 2019  
April 12-14, 2019  
May 17-19, 2019

### RESERVATION DEADLINE

October 22, 2018  
November 19, 2018  
December 24, 2018  
January 21, 2019  
February 25, 2019  
March 25, 2019  
April 29, 2019

**TRIP RESERVATION DEADLINE:  
3 WEEKS PRIOR TO TRIP**

- Make the check payable to: The Unrecables.
- Read the **Trip Rules & Guidelines.** Keep them handy.
- Trip Forms are mandatory for ALL skiers. One form per trip per person.
- Non-members pay additional fee. Status is for the first trip with the club. Membership is required for participation in future trips.

### TRIP CANCELLATION POLICY:

Cancellation fee is full price. Extenuating circumstances will be considered on an individual basis by the Board of Directors.

### Contact

E-mail or send this form to: **Marina Sallaway**, *Winter Trips Director*, 11279 Senda Luna Llana, San Diego, CA 92130  
Home: 858-793-1186; e-mail: [wintertrips@unrecables.org](mailto:wintertrips@unrecables.org)