



# THE UNRECABLES

## TRIP FORM 2016-17

Name \_\_\_\_\_ Date \_\_\_\_\_  
 Address \_\_\_\_\_ Phone (H) \_\_\_\_\_  
 City, State, & Zip \_\_\_\_\_ Phone (W) \_\_\_\_\_  
 E-mail \_\_\_\_\_ Cell \_\_\_\_\_  
 Height \_\_\_\_\_ Weight \_\_\_\_\_ Birthdate \_\_\_\_\_ Sex \_\_\_\_\_ Fax \_\_\_\_\_  
 Disability \_\_\_\_\_ Medications \_\_\_\_\_  
 Equipment/Devices Used (i.e., wheelchair) \_\_\_\_\_  
 Ski Equipment Needed from Club \_\_\_\_\_

**Ski School:** (check one) \_\_\_\_\_ Mono-ski \_\_\_\_\_ Bi-ski \_\_\_\_\_ 3-Track \_\_\_\_\_ 4-Track \_\_\_\_\_ Blind skier \_\_\_\_\_ Snowboard  
**Ski Level:** (check one) \_\_\_\_\_ Beginner \_\_\_\_\_ Intermediate \_\_\_\_\_ Advanced **Helmet Size:** Sm Med L XL XXL  
**Trip Fees:** *No trip fees this season for current members.*  
 Non-members -- \_\_\_\_\_ Students \$50 \_\_\_\_\_ Instructors \$25

**Lodging:** Do you need club lodging? \_\_\_\_\_ YES \_\_\_\_\_ NO  
 (\$60 deposit required) \_\_\_\_\_ NO  
 • If YES, no. of people \_\_\_\_\_ No. of nights \_\_\_\_\_  
 • If NO, where are you staying? \_\_\_\_\_

**Transportation:** (check) \_\_\_\_\_ Passenger \_\_\_\_\_ Driver  
 • Will you drive? \_\_\_\_\_ YES \_\_\_\_\_ NO  
 • Passengers' names: \_\_\_\_\_  
 • Day & time you are available to leave \_\_\_\_\_

**Is your membership current for 2016-17?** \_\_\_\_\_ YES \_\_\_\_\_ NO • If YES, date membership submitted: \_\_\_\_\_  
**Reservation Form for Trip Date:** \_\_\_\_\_

TRIP RESERVATION DEADLINE IS 3 WEEKS PRIOR TO THE TRIP	
TRIP DATE	RESERVATION DEADLINE
1. November 18-20, 2016	October 31, 2016
2. December 9-11, 2016	November 21, 2016
3. January 20-22, 2017	January 2, 2017
4. February 10-12, 2017	January 23, 2017
5. March 17-19, 2017	February 27, 2017
6. April 21-23, 2017	April 3, 2017
7. May 5-7, 2017	April 17, 2017

- Make the check payable to: The Unrecables.
- Please read the **Trip Rules and Guidelines** and keep them handy.
- Trip Reservation Forms are mandatory for ALL skiers. One form per trip per person.
- Non-members pay additional fee. Status is for the first trip with the club. Membership is required for participation in future trips.

### TRIP CANCELLATION POLICY

Cancellation fee is full price.  
 Extenuating circumstances will be considered on an individual basis by the Board of Directors.

### Trip Contact Information

E-mail or send this form to:  
**Marina Sallaway**, Winter Trips Director  
 11279 Senda Luna Lena  
 San Diego, CA 92130

Res: 858-793-1186  
 recordsmcm@aol.com